



AGENDA
Closed Session
South Pasadena City Council/Community Redevelopment Agency (CRA)
City Hall Conference Room, Second Floor, 1414 Mission Street
Wednesday, February 16, 2011 6:30 p.m.

City Council / CRA

Mike Ten, Mayor / Agency Chair
Michael A. Cacciotti, Mayor Pro Tem / Agency Vice Chair

Councilmembers / CRA Members

Philip C. Putnam; Richard D. Schneider, M.D.; David Sifuentes

John Davidson, City Manager / Agency Executive Director

Sally Kilby, City Clerk / Agency Secretary

Richard L. Adams II, City Attorney / Agency Counsel

Council will convene in open session at 6:30 p.m.

The public may comment on closed session items prior to the Council recessing to closed session.

Closed Session Agenda	Description
1. Roll call	Mayor/CRA Chair Ten; Councilmembers/Agency Members Cacciotti, Putnam, Schneider and Sifuentes
2. Public comments	Public comments on Closed Session item only
3. Labor negotiations	<p>Pursuant to Government Code Section 54957.6</p> <p>Conference with Labor Negotiators regarding labor negotiations with the following Employee organizations: Firefighters' Association (FFA); Battalion Chiefs' Association (BC); Police Officers' Association (POA); Public Service Employees' Association (PSEA); PSEA- Part Time Unit; and Management Employees</p> <p>City negotiators: Richard Kreisler, City Manager John Davidson and Assistant City Manager Sergio Gonzalez</p>

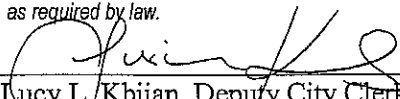


Accommodations

Meeting facilities are accessible to persons with disabilities. If you need special assistance to participate in this meeting, please contact the City Clerk's Office at (626) 403-7230. Hearing assistive devices are available in the Council Chambers. Notification at least 72 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II).

I declare under penalty of perjury that I posted this notice of agenda on the bulletin board in the courtyard of the City Hall at 1414 Mission Street, South Pasadena, CA 91030, as required by law.

2/16/11
Date


Lucy L. Kbjian, Deputy City Clerk